Attorney's Docket: 062891.1146



# TRANSMITTAL FOR U.S. PATENT APPLICATION UNDER 37 CFR §1.53(b)

MAIL STOP Patent Application COMMISSIONER OF PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the original patent application of:

Inventors: Tmima (nm

Tmima (nmi) Koren, et al.

For:

PERFORMING COMPRESSION OF USER DATAGRAM

PROTOCOL PACKETS

Pursuant to 37 C.F.R. § 1.213(a), Applicants respectfully request that the above-identified patent application not be published under 35 U.S.C. § 122(b). Applicants hereby certify that the invention disclosed in the above-identified application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

#### Enclosed are:

- (1) 30 pages of Specification, Claims and Abstract;
- (2) 6 pages of Executed Declaration and Power of Attorney;
- (3) 3 pages of Formal Drawings;
- (4) 5 pages of an Assignment of the invention to Cisco Technology, Inc.;
- (5) 2 pages of separate cover sheet in compliance with 37 C.F.R. § 3.28 and § 3.31 is included with an Assignment recordal fee of \$40.00 pursuant to 37 C.F.R. § 1.21(h);
  - (6) 1 page of an Information Disclosure Statement;
  - (7) 1 page of a PTO-1449 with (one attached reference);
  - (8) 1 page Certificate of Mailing by Express Mail;
  - (9) Nonpublication Request Under 35 U.S.C. § 122(b)(2)(B)(i); and
- (10) This Transmittal Form with attached patent application filing fee in the amount of \$1,412.00.

The accompanying application claims the benefit of U.S. Provisional Patent Application Serial No. 60/485,405 filed July 8, 2003.

FEE CALCULATION					FEE
	Number		Number Extra	Rate	Basic Fee \$770.00
Total Claims	27	20	7	X \$18 =	126.00
Independent Claims	9	3	6	X \$86 =	516.00
	<del></del>		TOTAL I	FILING FEE =	\$1,412.00

Enclosed is a check in the amount of \$1,412.00 for filing fee. Please charge any additional fees or credit any overpayment to Deposit Account No. 02-0384 of Baker Botts L.L.P.

BAKER BOTTS L.L.P.

Attorneys for Applicants

Barton E. Showalter Registration No 38,302

Date: November 12, 2003

#### **CORRESPONDENCE ADDRESS:**

Customer Number:

05073

Attorney's Docket: 062891.1146

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Tmima (nmi) Koren, et al.

Serial No.:

Unassigned

Filing Date:

November 12, 2003

Title:

PERFORMING COMPRESSION OF USER DATAGRAM PROTOCOL PACKETS

#### MAIL STOP PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

### CERTIFICATE OF MAILING BY EXPRESS MAIL

I hereby certify that the attached Non-Provisional Utility Patent Application (30 pages); Formal Drawings (3 sheets); Request for Non-Publication Request (1 page); Assignment (5 pages); Assignment Recordation Cover Sheet (2 pages); a check in the amount of \$40.00 to satisfy the recordal fee; Declaration and Power of Attorney (6 pages); Information Disclosure Statement (1 page); PTO-1449 Form (1 page with one attached reference); Transmittal Under 37 CFR § 1.53 (b) with Fees Calculated (2 pages); a check in the amount of \$1,412.00 for the Application Fee; an acknowledgment return postcard; and this Certificate of Mailing by Express Mail is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on this 12th day of November, 2003, addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Willie Tiles
Willie Jiles

Express Mail Receipt No. EV 324623082 US

Attorney Docket No.: 062891.1146

Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office; U. S. DEPARTMENT OF COMMERCE

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## NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor		Tmima (nmi) Koren, et al.		
Title	PERFORMING COMPRESSION OF USER DATAGRAM PROTOCOL PACKETS			
Atty Docket Number		062891.1146		

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

November 12, 2003 Date BAKER BOTTS L.L.P. Attorneys for Applicants

6 Ignature

Barton E. Showalter ped or printed name Reg No. 38,302

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.